



APACHE COUNTY COMMUNITY DEVELOPMENT

P. O. Box 238
St. Johns, Arizona 85936
Phone: (928) 337-7526

Dan Muth
Chairman

Brad Peterson
Vice-Chairman

**NOTICE AND AGENDA OF
COMBINED WORKING LUNCH SESSION AND PUBLIC MEETINGS OF
THE APACHE COUNTY PLANNING AND ZONING COMMISSION**

*Pursuant to A.R.S. §38-431-02(H), the public will have physical access to the
meeting room thirty (30) minutes prior to the start of the meeting.*

Thursday, April 3, 2025

Board of Supervisors' Hearing Room
75 W. Cleveland Street
St. Johns, Arizona

**Working Lunch Session 12:00 p.m. MST
Public Meeting 1:00 p.m. MST**

Notice of Working Lunch Session

- Item #1** **Update and Discussion on Potential Commercial Properties in Alpine**
- Item #2** **Discussion on the formation of a subcommittee to review and propose
amendments to the Renewable Energy Ordinance.**
- Item #3** **Review and discussion of item #4 the proposed Major Plat
Amendment submitted by Pietro Di Giammarino.**
- Item #4** **Discussion on any future Agenda Items.**

Notice of Public Meeting

- Item #1** **Call to Order.**
- Item #2** **Roll Call/Determination of a Quorum.**
- Item #3** **Review and Approval** of the minutes of the Planning and Zoning
Commission working lunch session and public hearing held on March 6,
2025. **Approval**



Item #4 Major Plat Amendment 2024-75 Pietro Di Giammarino:

Discussion, consideration, and possible recommendation for approval of the condominium plat known as the Greer Mountain Village Condominiums, First Amended Plat of the Kimball Tract Subdivision. As proposed, Lots 3 and 4 will be combined to create a ±3.34-acre lot. The condominium plat will establish 21 individual residential units and associated common areas.

The property is located within the Kimball Tract Subdivision, comprising Lots 3 and 4 in Greer, AZ. Assessor's Parcel Numbers (A.P.N.) 102-11-013 and 102-11-014. **Approval**

Item #5 Discussion, review, and possible approval of Renewable Energy Subcommittee members to assess and recommend amendments to the existing renewable energy ordinance. **Denied**

Item #6 Call to the Public (Forms must be turned in at this time). Individuals may address the Commission on any relevant issue for an amount of time determined by the Chairman. At the close of the Call to the Public, Commission members may not respond to any comments but may respond to criticism, ask staff to review a matter, or ask that matter be placed on a future agenda.

Item #7 Report from Staff to the Commission, including pending, recent, and future agenda items.

Item #8 Adjournment.

*Persons with a disability may request a reasonable accommodation by contacting Shanna at (928) 337-7526, TDD (928)337-4402. Requests should be made as early as possible to arrange the accommodation. One or more members of the Commission may participate telephonically or through video communication.

*These items are available on the county Web site at www.co.apache.az.us at least 24 hours prior to the scheduled meeting. Those wishing to comment on any of these items may do so in writing, by e-mail, or in person. Mail comments to Apache County Community Development, P.O. Box 238, St. Johns, AZ 85936, or e-mail planning@co.apache.az.us.

***If you plan to attend the public meeting, please call (928) 337-7526 the day of the meeting to ensure that the meeting has not been cancelled or postponed.

Posted this 31st Day of March, 2025